

**From:** [Becker, Scott A](#)  
**To:** [Young, Robin](#)  
**Subject:** Re: [EXTERNAL] RE: Gunnison County Stockgrowers Association agenda 1-9-2023  
**Date:** Sunday, January 8, 2023 8:51:01 AM  
**Attachments:** [20230109\\_GunnisonCtyCattleman\\_FWS-10j.pptx](#)

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Robin - apologies for the slight delay but see attached for our presentation. Thanks and give a shout with any questions.

scott

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Scott Becker  
Mountain-Prairie Region Wolf Coord.  
USFWS  
170 North 1st St  
Lander, WY 82520

Phone: 307-399-8445  
Email: [scott\\_becker@fws.gov](mailto:scott_becker@fws.gov)

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**From:** Young, Robin <[Robin.Young@colostate.edu](mailto:Robin.Young@colostate.edu)>  
**Sent:** Thursday, January 5, 2023 3:45 PM  
**To:** Matt Collins <[matt@westernlandowners.org](mailto:matt@westernlandowners.org)>; Thorpe - DNR, Matt <[matt.thorpe@state.co.us](mailto:matt.thorpe@state.co.us)>; Luke Hoffman <[luke.hoffman@state.co.us](mailto:luke.hoffman@state.co.us)>; Brandon Diamond 344 <[brandon.diamond@state.co.us](mailto:brandon.diamond@state.co.us)>; Becker, Scott A <[scott\\_becker@fws.gov](mailto:scott_becker@fws.gov)>; Alt, Nicole <[Nicole\\_Alt@fws.gov](mailto:Nicole_Alt@fws.gov)>; Broderdorp, Kurt <[kurt\\_broderdorp@fws.gov](mailto:kurt_broderdorp@fws.gov)>  
**Subject:** [EXTERNAL] RE: Gunnison County Stockgrowers Association agenda 1-9-2023

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Hi again, I made some changes to the agenda. Please let me know if I need to add anything else.

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**From:** Young, Robin  
**Sent:** Thursday, January 5, 2023 1:02 PM  
**To:** Matt Collins <[matt@westernlandowners.org](mailto:matt@westernlandowners.org)>; Thorpe - DNR, Matt <[matt.thorpe@state.co.us](mailto:matt.thorpe@state.co.us)>; Luke Hoffman <[luke.hoffman@state.co.us](mailto:luke.hoffman@state.co.us)>; Brandon Diamond 344 <[brandon.diamond@state.co.us](mailto:brandon.diamond@state.co.us)>; [scott\\_becker@fws.gov](mailto:scott_becker@fws.gov); Nicole Alt <[Nicole\\_Alt@fws.gov](mailto:Nicole_Alt@fws.gov)>; [kurt\\_broderdorp@fws.gov](mailto:kurt_broderdorp@fws.gov)  
**Subject:** Gunnison County Stockgrowers Association agenda 1-9-2023

Hi all,

Attached is the agenda that participants will get. Below are the times just for internal use and are flexible to allow for conversations. I took out the original Q&A at the end so we will do them during the presentations. If you or others are planning on joining by zoom, you/they will need to click the link to register (it's also on the agenda). Please log in by 8:30. Please send me your presentations so I can get them loaded and ready to roll by Sunday 10am.

Thanks everyone! Again – if there is something you need, contact me by cell at 719-371-4462.

Register here:

<https://zoom.us/j/93306572264?pwd=bTg4WDFldzRRNEplQWdZbXQwcHcrQT09>

Meeting ID: 933 0657 2264

Passcode: 787399

Here are the times:

- **9:00 – 9:15 Introductions**
  - Robin Young – CSU Extension
- **9:15 – 9:50 Western Landowners Alliance**
  - Matt Collins – The 4 C's Compensation, Conflict Prevention, Control, Collaboration
- **9:50 – 10:25 Endangered Species Act and Wolf Management in Colorado Under 10J**
  - Kurt Broderdorp, Scott Becker, Nicole Alt – United States Fish and Wildlife Service
- **10:25 - 10:55 Draft Wolf Management and Recovery Plan update**
  - Brandon Diamond, Matt Thorpe - Colorado Parks and Wildlife
- **BREAK**
- **11:05 – 11:40 Wolf Damage Management and Compensation in Colorado**
  - Luke Hoffman - Colorado Parks and Wildlife
- **11:40 – 12:25 Conflict Minimization: Lessons Learned and Next Steps**
  - Colorado Parks and Wildlife Staff
- **12:25 – 12:30 Closing**